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**JAN 08 2007**

**Monday, January 8, 2007**

From:	<b>SHAUN P. MONTANA, ESQ. </b>	Your Reference No.:	10/633,258
		Our Reference No.:	SUN03-09(030125)

Please deliver the following 29 Pages, Including Cover Page to the following Recipient

To:	Recipient:	Company Name:	Company Facsimile No.:	Company Telephone No.:
	Examiner Bataille	U.S. Patent and Trademark Office	571-273-8300	

Comments / Special Instructions

**Re: U.S. Application Serial No. 10/633,258**

Dear Sir:

Please find the attached response for the above-reference case.

If there are any problems, please contact me at the number indicated above.

Very truly yours,



Shaun P. Montana, Esq.  
Reg. No. 54,320

**Facsimile Number is 508.616.9661. If there are problems during this transmission, please call 508.616.9660.**

THE INFORMATION IN THIS TRANSMITTAL IS PRIVILEGED AND CONFIDENTIAL AND IS INTENDED ONLY FOR THE RECIPIENT(S) LISTED ABOVE. IF YOU ARE NEITHER THE INTENDED RECIPIENT(S) NOR A PERSON RESPONSIBLE FOR THE DELIVERY OF THIS TRANSMITTAL TO THE INTENDED RECIPIENT(S), YOU ARE HEREBY NOTIFIED THAT ANY UNAUTHORIZED DISTRIBUTION OR COPYING OF THIS TRANSMITTAL IS PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMITTAL IN ERROR, PLEASE NOTIFY US IMMEDIATELY AT 508.616.9660 AND RETURN THE TRANSMITTAL TO US AT THE ABOVE ADDRESS, MARKED TO THE ATTENTION OF THE SENDING ATTORNEY. THANK YOU.

ATTORNEY DOCKET NO.: SUN03-09(030125)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: David Dice  
Serial No.: 10/633,258  
Title: METHODS AND APPARATUS FOR SELECTING PROCESSES FOR  
EXECUTION  
Filing Date: August 1, 2003  
Examiner: Bataille, Pierre Miche  
Art Unit: 2186  
Conf. No.: 4788

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I hereby certify that this correspondence is being facsimiled transmitted to the U.S. Patent and Trademark Office, central facsimile number 571-273-8300, on:

Date: January 8, 2007

By: Shaun P. Montana

(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: Shaun P. Montana

**MAIL STOP AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 24;
- [x] Authorization to charge Deposit Account No. 50-3735, if necessary;
- [x] Check in the amount of: \$0.00, with fee amounts calculated as follows:

U.S. Application No.: 10/633,258  
09(030125)

Attorney Docket No.: SUN03-

- 2 -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	49	- 49	= 0	X \$50.00	= \$0.00
Independent Claims	7	- 7	= 0	X \$200.00	= \$0.00
*** Month Extension of Time					= \$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>= \$0.00</b>

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this submission, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-3735.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-9660, in Westborough, Massachusetts.

Respectfully submitted,



Shaun P. Montana, Esq.  
Attorney for Applicant  
USPTO Registration No.: 54,320  
Chapin Intellectual Property Law, LLC  
Westborough Office Park  
1700 West Park Drive  
Westborough, Massachusetts 01581  
Telephone: (508) 616-9660  
Facsimile: (508) 616-9661

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Signature: **MAIL STOP AMENDMENT**

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313

Sir:

**AMENDMENT AND RESPONSE**

In response to the Office Action mailed on October 6, 2006, please amend the  
above-identified Application as follows:

Amendments to the claims are reflected in the listing of claims beginning on  
page 2 of this paper.

Remarks begin on page 22 of this paper.